

COUNTY SURVEYOR'S NOTE:

THIS MAP IS APPROVED FOR FILING IN ACCORDANCE WITH CALIFORNIA GOV'T CODE SECTION 86412 (d) AND COUNTY CODE SECTION 17-17(B)(5), PURSUANT TO COUNTY APPROVED BOUNDARY LINE ADJUSTMENT No. B83-99.

PARCEL 1

MC. 2, DR. 47, PG.29, M.C.R.

LEGEND

- SET 5/8" IRON PIN TAGGED L.S.4518
- FOUND 3/4" IRON PIPE TAGGED R.C.E.17796 PER REFERENCE 1.
- () RECORD DATA PER REFERENCE
- (R) RADIAL BEARING

O.R. OFFICIAL RECORDS

--- APPROXIMATE PROPERTY LINE -- NOT LOCATED THIS SURVEY

RICHARDSON
INST. NO. 1999-24199.

BASES OF BEARINGS
N50°16'29"E 308.67'

S29°02'24"E
109.00'

S78°25'34"E 176.38'

S22°52'29"E
62.48'

S03°33'51"E
128.51'

S61°14'38"W
49.63'

N61°14'38"E 284.12'

N00°54'36"W
32.24'

L=25.01'
R=230.00'
Δ= 6°13'51"

S84°40'45"E (R)

Δ= 84°50'21"
L=328.52'
R=230.00'

SANEL DRIVE - CR.107D

NOTES

1. MEASUREMENTS SHOWN MATCH ADJOINING RECORD UNLESS SHOWN OTHERWISE.
2. ALL DISTANCES ARE EXPRESSED AS FEET AND DECIMALS THEREOF.
3. THIS IS A BOUNDARY SURVEY ONLY. NO EASEMENTS OR RIGHTS OF WAY ARE NECESSARILY SHOWN.

BASES OF BEARINGS

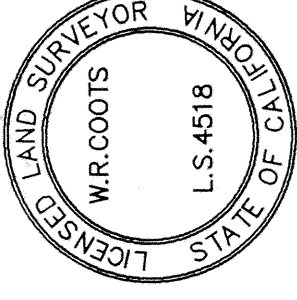
BETWEEN MONUMENTS FOUND AS SHOWN PER REFERENCE 1.

REFERENCES:

1. M.C.2, DR.47, PG.29, M.C.R.
2. RICHARDSON - INST. NO. 1999-24199.
3. RICHARDSON, ET AL - INST. NO. 1999-24198.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF PETER RICHARDSON IN OCTOBER 1999.



W.R. COOTS - R.L.S.4518 (EXP. DATE = 9/30/02)

COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 7TH DAY OF MARCH, 2000.



STANLEY TOWNSEND - COUNTY SURVEYOR
MENDOCINO COUNTY, CALIFORNIA

BY: *Arthur W. Colvin*
ARTHUR W. COLVIN - L.S.6112 EXP. DATE=3/31/02
DEPUTY COUNTY SURVEYOR

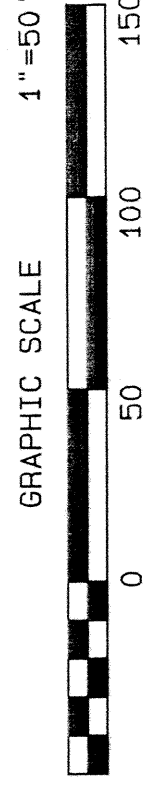
RECORDER'S STATEMENT

FILED THIS 10 DAY OF MARCH 2000 AT 9:51 A.M. IN MAPS, DRAWER 67, PAGE 19, AT THE REQUEST OF W. R. COOTS.

MARSHA A. WHARFF - COUNTY RECORDER

BY: *Rita Shumard*
DEPUTY
FEE: 8.00

RECORD OF SURVEY
BEING A PORTION OF
OF THE SANEL RANCHO
MENDOCINO COUNTY, CALIFORNIA
OCTOBER 1999



17

SHEET 1 OF 1

MAPS

DRAWER 67

PAGE 19

JOB NO. 99-76

R05-5-00