

OWNER'S STATEMENT

The undersigned being all parties having any record title interest in the land within this division, hereby consent to the preparation and recordation of this map.

Scott Bye
SCOTT BYE

April Bye
APRIL BYE

ACKNOWLEDGEMENT

State of Montana SS
County of Deer

On May 8, 2000 before me,
a notary public in and for said County and State,
residing therein, duly commissioned and sworn,
personally appeared Scott Bye

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature(s) on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Marsha A. Whorff
My commission expires January 16, 2002
Marsha A. Whorff
Notary Public in and for the
County of Deer
State of Montana

ACCURACY STATEMENT

I, Walter M. Hayden, hereby state that all survey work required in the preparation of this map and related monumentation was performed to a minimum accuracy of 1:5000.

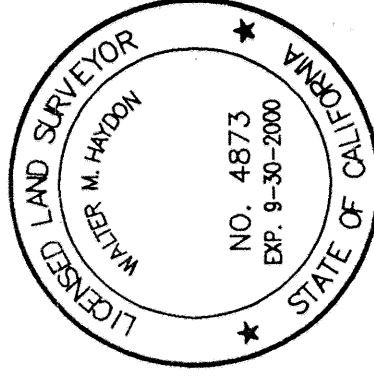
Walter M. Hayden
Walter M. Hayden, L.S. 4873

SURVEYOR'S STATEMENT

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of Scott and April Bye in April, 2000.

I hereby state that this parcel map substantially conforms to the approved, or conditionally approved, tentative map, if any and that the survey is true and correct as shown. I further state that all monuments of the character and occupy the positions indicated and that said monuments are sufficient to enable the survey to be retraced.

Walter M. Hayden
WALTER M. HAYDON, L.S. 4873
Lic. Expires 9/30/2000



TRUSTEE'S STATEMENT

I, Debbie Rancho of First American Title Insurance Company of California, a corporation, trustee under deed of trust recorded in Book 2285 O.R., Page 187, M.C.R. hereby consent to the preparation and filing of this map.

By Debbie Rancho
Print Name: Debbie Rancho
Title: Asst. Sec.

ACKNOWLEDGEMENT

State of California SS
County of Mendocino

On 5-19-00 before me,
a notary public in and for said County and State,
residing therein, duly commissioned and sworn,
personally appeared Debbie Rancho
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature(s) on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature Dorothy Massi
My commission expires 5-6-2003
Dorothy Massi
Notary Public in and for the
County of Mendocino
State of California

PROOF OF OWNERSHIP STATEMENT

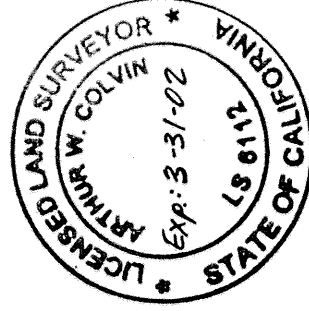
I hereby state that the proof of ownership report made by First American Title Co. this 14 day of JUNE, 2000, conforms to the provisions of the Subdivision Map Act.

Marsha A. Whorff
County Recorder
By: Donna Locatelli Deputy

COUNTY SURVEYOR'S STATEMENT

I have examined this map; the subdivision as shown is substantially the same as it appeared on the tentative map and any approved alterations thereof; all provisions of Chapter 2, Division 2, of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with; I am satisfied the map is technically correct.

Dated 6th JUNE 2000.
Stanley Townsend, County Surveyor
Mendocino County
State of California
By: Arthur W. Colvin Deputy
ARTHUR W. COLVIN, L.S. 6112
License expires 3/31/2002



BOND STATEMENT

I, Kristi Furman, Clerk of the Board of Supervisors of the County of Mendocino, State of California, hereby state that the bond or deposit as required by the "Subdivision Map Act", Section 66464 of Title 7 of the Government Code, Division 2, has been filed.

Dated this 6th day of June, 2000.

Kristi Furman
Clerk, Board of Supervisors.
By: Susan S. Gutmann
Susan S. Gutmann

DIRECTOR OF PLANNING'S STATEMENT

This map substantially conforms to the approved tentative map and the conditions of approval thereof.

Dated June 6, 2000
Raymond Hall, Director of Planning and Building Services,
Mendocino County, State of California
By: Mar R. Spence Deputy

PARCEL MAP

OF
MINOR SUBDIVISION NO. MS 19-99
BEING A PORTION OF

LOT 110 OF THE YOKAYO RANCHO

ALSO BEING PARCEL 1 AS SHOWN ON A MAP FILED IN
M.C. 2, DR. 52, PG. 36, M.C.R.

MENDOCINO COUNTY, CALIFORNIA
APRIL, 2000

COUNTY RECORDER'S STATEMENT

Filed this 7th day of June 2000, at
2:50 P.M. in Maps, Drawer 67, Page 60,
at the request of Walter M. Hayden.

Marsha A. Whorff
County Recorder
By: Donna Locatelli Deputy

Fee \$ 10.00

SURVEYED BY: RAU AND ASSOCIATES, Ukiah, California

SHEET 1 OF 2 SHEETS

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DRAWER 67
PAGE 60

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R00081

