

WE THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE REAL PROPERTY BEING SUBDIVIDED, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS FINAL MAP, AND DO RESERVE TO OURSELVES, OUR HEIRS, AND ASSIGNS, CERTAIN PRIVATE ROADWAY AND UTILITY EASEMENTS FOR THE USE AND BENEFIT OF THE PRESENT AND FUTURE OWNERS OF THE LOTS AFFECTED BY SUCH EASEMENTS AS DELINEATED ON SAID MAP.

AS OWNER: THE POINTE, A JOINT VENTURE

MAMMOTH DEVELOPMENT INC., A CALIFORNIA CORPORATION, JOINT VENTURER:

Martin C. West  
MARTIN C. WEST  
PRESIDENT

Bette C. West  
BETTE C. WEST  
SECRETARY

GRM DEVELOPMENT CORPORATION, CALIFORNIA CORPORATION, JOINT VENTURER:

G. Ross Mather  
G. ROSS MATHER  
PRESIDENT

Natalie C. Mather  
NATALIE C. MATHER  
SECRETARY

AS TRUSTEE:

SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, TRUSTEE UNDER DEED OF TRUST RECORDED IN BOOK 468, PAGE 39 OF OFFICIAL RECORDS OF MONO COUNTY:

Charles F. Anderson  
CHARLES F. ANDERSON  
VICE-PRESIDENT

Trina M. Jennison  
TRINA M. JENNISON  
ASST. SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF Mono ) SS.

ON THIS 18th DAY OF May, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED MARTIN C. WEST, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND BETTE C. WEST, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF MAMMOTH DEVELOPMENT, INC., A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, SAID CORPORATION BEING KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ONE OF THE JOINT VENTURERS OF THE POINTE, A JOINT VENTURE, THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AS A JOINT VENTURER OF THE JOINT VENTURE ABOVE NAMED, AND ACKNOWLEDGED TO ME THAT SAID JOINT VENTURE EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Linda M. Greening  
NOTARY PUBLIC



STATE OF CALIFORNIA )  
COUNTY OF Mono ) SS.

ON THIS 19th DAY OF May, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED G. ROSS MATHER, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PRESIDENT, AND NATALIE C. MATHER, PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE SECRETARY OF GRM DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION. THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, SAID CORPORATION BEING KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ONE OF THE JOINT VENTURERS OF THE POINTE, A JOINT VENTURE, THE JOINT VENTURE THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AS A JOINT VENTURER OF THE JOINT VENTURE ABOVE NAMED, AND ACKNOWLEDGED TO ME THAT SAID JOINT VENTURE ABOVE NAMED EXECUTED THE SAME.

WITNESS MY HAND AND OFFICIAL SEAL.

Linda M. Greening  
NOTARY PUBLIC



THIS FINAL MAP HAS BEEN EXAMINED BY ME, AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THE MAP IS TECHNICALLY CORRECT.

7-7-88  
DATE

Charles Karoly  
CHARLES KAROLY R.C.E. 10508  
CITY ENGINEER

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS ON FILE IN THIS OFFICE THAT THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF, FOR UNPAID STATE, COUNTY, MUNICIPAL, OR LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS NOT YET PAYABLE. TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE A LIEN BUT NOT YET PAYABLE ARE ESTIMATED TO BE IN THE AMOUNT OF \$ 288.45 FOR WHICH RECEIPT OF GOOD AND SUFFICIENT SECURITY CONDITIONED UPON PAYMENT OF THESE TAXES IS HEREBY ACKNOWLEDGED.

CLAUDE N. OLSEN  
TAX COLLECTOR

BY: Effie L. Hershey  
DEPUTY TAX COLLECTOR  
DATE: 6-13-88

THIS FINAL MAP HAS BEEN REVIEWED BY THE UNDERSIGNED AND FOUND TO BE IN SUBSTANTIAL CONFORMANCE WITH THE APPROVED OR THE CONDITIONALLY APPROVED TENTATIVE MAP.

THEREFORE, IN ACCORDANCE WITH THE PROVISIONS OF THE MAMMOTH LAKES CODE SECTION 17.20.170, THIS MAP IS HEREBY APPROVED:

SAID APPROVAL HAVING BEEN RATIFIED BY THE MAMMOTH LAKES PLANNING COMMISSION ON: 6-22-88.

6-22-88  
DATE

Brian N. Hawley  
MAMMOTH LAKES PLANNING DIRECTOR

I HEREBY CERTIFY THAT THIS SUBDIVISION IS APPROVED BY THE MONO COUNTY HEALTH OFFICER.

5-23-88  
DATE

Dennis R. Campbell RS  
MONO COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT THE MAMMOTH LAKES TOWN COUNCIL AT A REGULAR MEETING THEREOF, HELD ON THE 6th DAY OF JULY, 1988, BY AN ORDER DULY PASSED AND ENTERED, DID APPROVE FINAL MAP NO. 36-162B.

JULY 7, 1988  
DATE

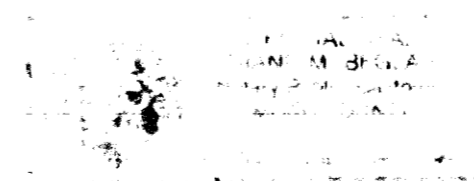
Larn Ainsworth  
CLERK TO THE MAMMOTH LAKES  
TOWN COUNCIL

STATE OF CALIFORNIA )  
COUNTY OF Mono ) SS.

ON THIS 20th DAY OF May, 1988, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED CHARLES F. ANDERSON, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE VICE PRESIDENT, AND TRINA M. JENNISON, KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE ASSISTANT SECRETARY OF SAFECO TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

Diane M. Beglau  
NOTARY PUBLIC



FILED THIS 11th DAY OF July, 1988, AT 2:22 P.M., IN BOOK 10 OF Maps AT PAGE 14, 11A AT THE REQUEST OF THE POINTE.

INSTRUMENT NO. 165  
FEE \$7.50

RENN NOLAN  
MONO COUNTY RECORDER

Renn Nolan James M. Baker  
DEPUTY COUNTY RECORDER

I HEREBY CERTIFY THAT THIS FINAL MAP AND SURVEY WERE MADE BY ME OR UNDER MY DIRECTION; THAT THE SURVEY MADE DURING APRIL, 1988 IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SUCH MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

May 17, 1988  
DATE

David A. Laverty  
DAVID A. LAVERTY, S. 4587  
LICENSE EXPIRES 9/30/90

A GEOTECHNICAL INVESTIGATION WAS PREPARED FOR THIS PROJECT, UNDER THE SIGNATURE OF RICHARD W. ARDEN, G.E., AND DAL HUNTER, R.G., AND IS FILED IN THE OFFICE OF THE MAMMOTH LAKES BUILDING DEPARTMENT.

THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS IS RECORDED IN VOLUME 507, AT PAGE 55 OF THE OFFICIAL RECORDS OF MONO COUNTY ON FILE IN THE OFFICE OF THE MONO COUNTY RECORDER.

THE SIGNATURE OF CONTINENTAL TELEPHONE COMPANY OF CALIFORNIA, OWNER OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 120 PAGE 106 OF OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION C-1 OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF CALIFORNIA INTERSTATE TELEPHONE CO., ITS SUCCESSORS AND ASSIGNS, OWNER OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 103 PAGE 125, OF OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION C-1 OF THE SUBDIVISION MAP ACT.

THE SIGNATURE OF CALIFORNIA ELECTRIC POWER COMPANY, ITS SUCCESSORS AND ASSIGNS, OWNER OF AN EASEMENT AS DISCLOSED BY DEED RECORDED IN BOOK 34 PAGE 296 OF OFFICIAL RECORDS OF MONO COUNTY, HAS BEEN OMITTED UNDER THE PROVISIONS OF SECTION 66436 SUBSECTION C-1 OF THE SUBDIVISION MAP ACT.

FINAL MAP- THE POINTE PHASE II

## TRACT NO. 36-162B

IN THE TOWN OF MAMMOTH LAKES  
MONO COUNTY, CALIFORNIA

BEING A SUBDIVISION OF A PORTION OF THE  
S.E. 1/4 OF THE S.E. 1/4 OF SECTION 34 AND THE  
S.W. 1/4 OF THE S.W. 1/4 OF SECTION 35, T.3 S., R.27 E.,  
M.D.B. & M.

A PLANNED UNIT DEVELOPMENT



TRIAD ENGINEERING CORP., MAMMOTH LAKES, CA.

SHEET 1 OF 2