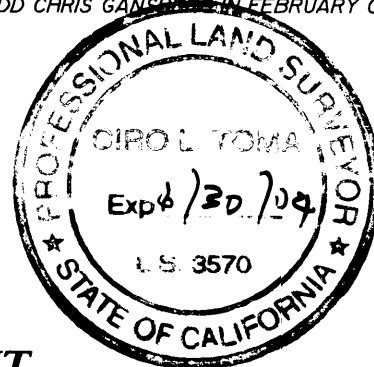


SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE LAND SURVEYORS' ACT AT THE REQUEST OF TODD CHRIS GANSBERG IN FEBRUARY OF 2001.

Toma P.L.S. 3570
CIRIO L. TOMA P.L.S. 3570
MY LICENSE EXPIRES 6-30-2004

**COUNTY SURVEYOR'S STATEMENT**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE LAND SURVEYORS' ACT THIS 14 DAY OF JUNE, 2001.

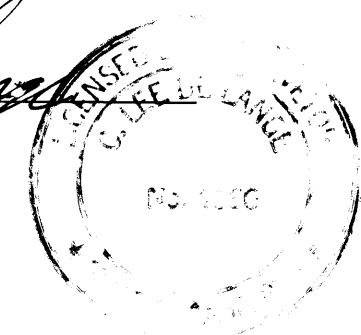
C. Lee DeLange
C. LEE DELANGE P.L.S. 4066
AMADOR COUNTY SURVEYOR
MY LICENSE EXPIRES 6-30-2004

**COMPLIANCE CERTIFICATE**

THIS BOUNDARY LINE ADJUSTMENT IS IN COMPLIANCE WITH THE PROVISIONS OF THE SUBDIVISION MAP ACT, DIVISION 2 OF TITLE 7 OF THE GOVERNMENT CODE, AND ANY APPLICABLE ORDINANCE ENACTED PURSUANT THERETO.

THIS ADJUSTMENT MUST BE COMPLETED IN ALL ASPECTS BY THE 31 DAY OF MAY, 2002. THE EXCHANGE OF DEEDS OR COMPLIANCE CERTIFICATES MUST BE RECORDED BEFORE THE ABOVE DATE PER ORDINANCE No. 1445, CHAPTER 17.89 OF THE AMADOR COUNTY CODE.

C. Lee DeLange
C. LEE DELANGE P.L.S. 4066
AMADOR COUNTY SURVEYOR
MY LICENSE EXPIRES 6-30-2004



RECORD of SURVEY BOUNDARY LINE ADJUSTMENT

for
TODD CHRIS GANSBERG and JULIE ELLEN GANSBERG and
CHRIS H. GANSBERG, JR. and FAYE E. GANSBERG
1998012345 and 1999012517

and
MARY M. BESHEARS
446-O.R.-650

BEING A PORTION OF THE S.W. 1/4 SECTION 3 AND THE N.W. 1/4 SECTION 10,
T. 7 N., R. 10 E., M. D. M.
COUNTY OF AMADOR, STATE OF CALIFORNIA

TOMA & ANDERSON
LICENSED LAND SURVEYORS - PLANNERS
41 Summit Street, Jackson, CA 95642
(209) 223-0156

February, 2001

Scale: 1" = 200'

NOTES & LEGEND

- DENOTES 3/4" REBAR WITH PLASTIC CAP STAMPED P.L.S. 3570 AS REFERENCE MONUMENT SET ON THIS SURVEY
- DENOTES A FOUND MONUMENT, THE CHARACTER OF WHICH IS NOTED ON PLAT
- ⊙— DENOTES 12" x 12" FENCE CORNER POST WITH TIN AND TAG L.S. 3088 AT SECTION CORNER PER 40-M-78
- DENOTES A MATHEMATICAL POINT ONLY, NOTHING FOUND OR SET
- () DENOTES RECORD DATA PER 40-M-78
- (()) DENOTES RECORD DATA PER 9-M-55

BASIS OF BEARINGS IS REFERRED TO THE SOUTH LINE OF SECTION 3 AS SHOWN ON 40-M-78, THE BEARING OF WHICH IS N. 89° 04' 24" W.

OWNER'S STATEMENT

THE UNDERSIGNED, BEING THE OWNERS OF THE PROPERTY DELINEATED HEREON, DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP.

Todd Chris Gansberg
TODD CHRIS GANSBERG

Julie Ellen Gansberg
JULIE ELLEN GANSBERG

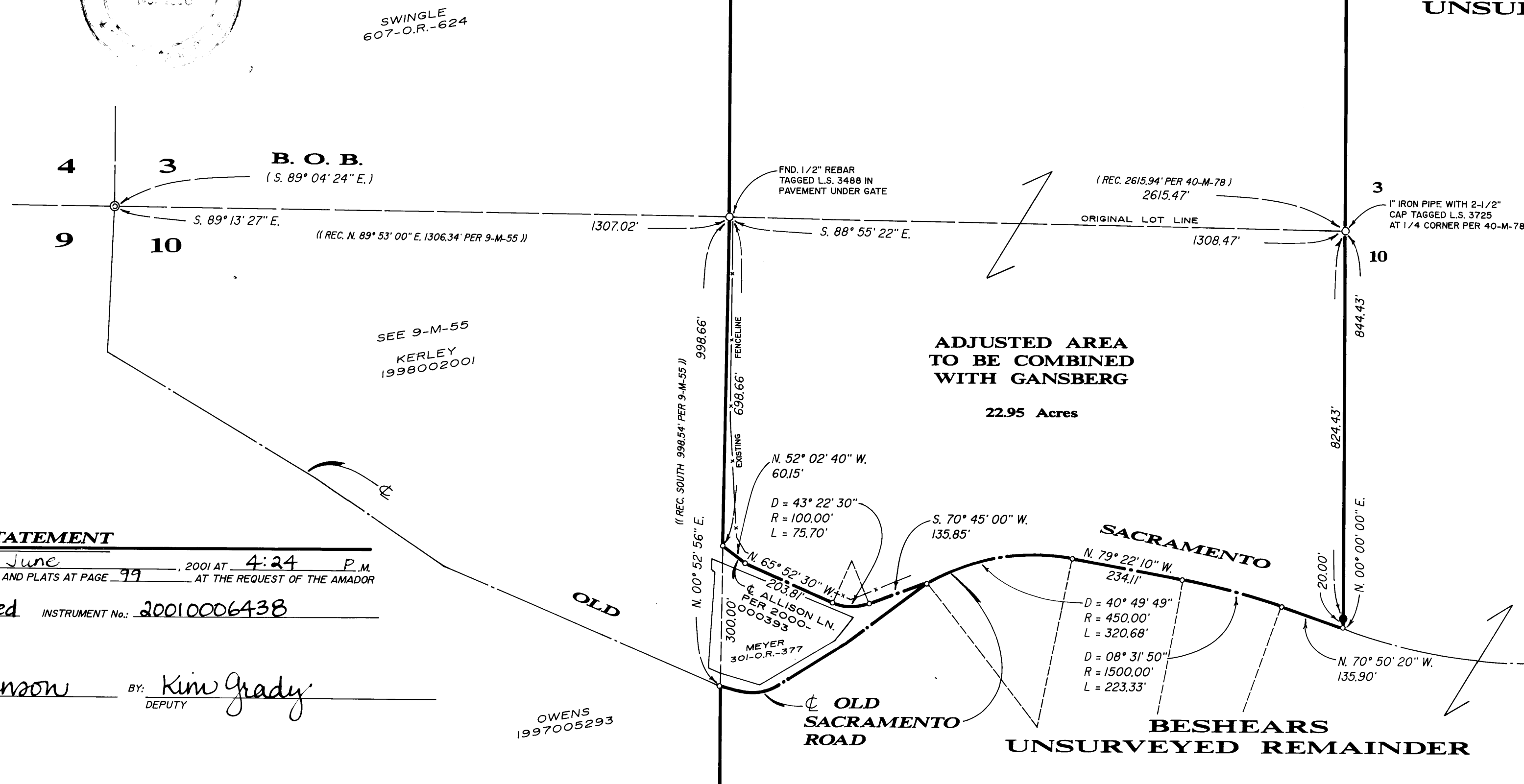
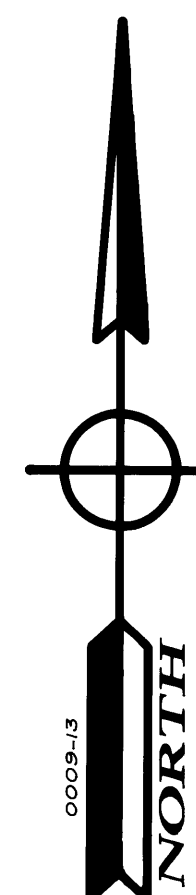
Mary M. Beshears
MARY M. BESHEARS

Chris H. Gansberg, Jr.
CHRIS H. GANSBERG, JR.

Faye E. Gansberg
FAYE E. GANSBERG

**GANSBERG
UNSURVEYED REMAINDER**

**BESHEARS
UNSURVEYED REMAINDER**

**RECORDER'S STATEMENT**

FILED THIS 20th DAY OF June, 2001 AT 4:24 P.M.
IN BOOK 53 OF MAPS AND PLATS AT PAGE 99 AT THE REQUEST OF THE AMADOR COUNTY SURVEYOR.

FEE: \$ 7.00 pd. Filed INSTRUMENT No.: 20010006438

Sheldon D. Johnson BY: *Kim Grady*
SHELDON D. JOHNSON DEPUTY
AMADOR COUNTY RECORDER

RANCO DEL ORO PARK LP
583-O.R.-554

SKAGGS
264-O.R.-552