

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

The undersigned, Dixon Street Development Corp., a corporation, hereby certifies that it is the owner of all the land delineated and embraced within the blue lines upon the herein embodied final map entitled TRACT 2095 City of Hayward Alameda County California", etc., consisting of two (2) sheets, this certificate being upon Sheet No. 1 thereof; that it has caused said map to be prepared for record and consents to the preparation

and recordation of said map; that said map particularly sets forth and describes all the lots intended for sale by block and number with their precise length and width; that said map particularly sets forth and describes all the parcels of land reserved for public purposes by their boundaries, courses and extent; that all said parcels of land so reserved for public purposes are intended for the uses and purposes of public highways and are designated as Copperfield Avenue and Dixon Street.

And the undersigned, Dixon Street Development Corp., a corporation, does hereby dedicate to the public forever the parcels of land lying within the boundaries of the aforementioned streets as shown within the blue lines upon said map for the uses and purposes of public highways.

And the undersigned, Dixon Street Development Corp., a corporation, does hereby dedicate to the public forever the right to construct and maintain pole anchors and their appurtenances in, under, over, along and across those strips of land designated as "Anchor Easement" thereon and embraced within the blue lines upon said map, and the right to enter upon said strips of land for the purposes of constructing, maintaining, reconstructing or repairing pole anchors and their appurtenances.

IN WITNESS WHEREOF, the undersigned, Dixon Street Development Corp., a corporation, has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its duly authorized officers this 2nd day of OCTOBER, 1959.

DIXON STREET DEVELOPMENT CORP.
a corporation

By Gannin D. Whaley
President

By Orion L. Thomson
Secretary

STATE OF CALIFORNIA) S.S.
COUNTY OF ALAMEDA)

On this 2nd day of OCTOBER in the year One Thousand Nine Hundred and Fifty Nine, before me, RUSSELL C LEWIS Notary Public in and for the County of Alameda, State of California, residing therein, duly commissioned and sworn, personally appeared Earvin D. Whaley known to me to be the President of Dixon Street Development Corp., a corporation, and Orion L. Thomson known to me to be the Secretary of Dixon Street Development Corp., a corporation, the corporation that executed the within instrument and the officers who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal, the day and year in this certificate first above written.

Russell C Lewis
Notary Public in and for said
County and State
RUSSELL C LEWIS

My commission expires

October 24 1961

"TRACT 2095 City of Hayward Alameda County California" is a subdivision into lots and blocks of a portion of the tract of land conveyed to the Dixon Street Development Corp. by deed recorded September 4, 1959 under Recorder's Series No. AQ 105882, Alameda County Records.

I the undersigned, Leroy Martin, P. E., do hereby certify that I am the Registered Civil Engineer responsible for the survey from which the herein embodied Final Map entitled "TRACT 2095 City of Hayward Alameda County California", etc., consisting of two (2) sheets, this certificate being upon Sheet No. 1 thereof, has been prepared and that I am responsible for said Final Map; that the date of said survey is September, 1959, and that said survey was made under my direction; that said survey is true and complete as shown; that the monuments are or will be of the character and occupy the positions indicated on this map and are sufficient to enable the survey to be retraced.

Leroy Martin
Registered Civil Engineer in the
State of California
Certificate No. 7996

I, Jack G. Blue, County Clerk and Ex-Officio Clerk of the Board of Supervisors of the County of Alameda, State of California, do hereby certify that a bond in the sum of \$ 4000.00 with sufficient surety as is required by law, was executed and filed with said Board, the terms of which were made to inure to the benefit of the County of Alameda, State of California, as Trustee for the Assessment Bond-Holders of La Vista Sanitary District, City of Hayward, for payment of Assessment 474-A, which at the time said map is recorded are a lien against said property or any part thereof, but not yet payable, and was duly approved by the said Board in said amount and the surety thereon.

IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of November, 1959.

JACK G. BLUE
County Clerk and Ex-Officio Clerk
of the Board of Supervisors
County of Alameda, State of
California

By Harold A. Hulse
Deputy County Clerk

I, Douglas S. Cruickshank, City Engineer of the City of Hayward, County of Alameda, State of California, do hereby certify that I have examined the herein embodied Final Map entitled "TRACT 2095 City of Hayward Alameda County California", etc., consisting of two (2) sheets, this certificate being upon Sheet No. 1 thereof; that the subdivision as shown upon said map is substantially the same as said subdivision appeared on the Tentative Subdivision Map and any approved alteration thereof; that all provisions of the Subdivision Map Act of the State of California and amendments thereto and any local ordinance applicable at the time of approval of the Tentative Map have been complied with and that I am satisfied that the Map is technically correct.

IN WITNESS WHEREOF, I have hereunto set my hand this 14th day of October, 1959.

Douglas S. Cruickshank
City Engineer of the City of
Hayward
County of Alameda,
State of California

I, Edward K. Stanton, City Clerk and Clerk of the Council of the City of Hayward, County of Alameda, State of California, do hereby certify that the herein embodied Final Map entitled "TRACT 2095 City of Hayward Alameda County California", etc., consisting of two (2) sheets, this certificate being upon Sheet No. 1 thereof, was presented to said Council of the City of Hayward as provided by law, at a regular meeting thereof held on the 13th day of October, 1959, and that said Council of the City of Hayward did thereupon, by Resolution No. 2108 C.S., duly passed and adopted at said meeting, approve said map and accept on behalf of the public any parcels of land as offered for dedication for public use in conformity with the terms of the offer of dedication. I further certify that said Council of the City of Hayward did thereupon, by said Resolution, reject the offer of dedication of all "Anchor Easements" as shown on said map.

IN WITNESS WHEREOF, I have hereunto set my hand this 15th day of OCTOBER, 1959.

Edward K. Stanton
EDWARD K. STANTON
City Clerk and Clerk of the
Council
City of Hayward, County of Alameda
State of California

I, Thomas W. Fitzsimmons, County Recorder of the County of Alameda, State of California, do hereby certify that I have examined the herein embodied Final Map entitled "TRACT 2095 City of Hayward Alameda County California", etc., consisting of two (2) sheets, this certificate being upon Sheet No. 1 thereof, and evidence presented by Subdivider as per letter of title made by California Pacific Title Insurance Company, relative to consent to the recordation thereof; and after such examination, I deem that said map complies in all respects with the provisions of the Subdivision Map Act of the State of California and amendments thereto, Ordinance Code of the County of Alameda, Title 9, Chapter 1, and Subdivision Regulations appearing of record in my Office adopted pursuant thereto, and I hereby accept said map for recordation.

IN WITNESS WHEREOF, I have hereunto set my hand this 12th day of November, 1959.

THOMAS W. FITZSIMMONS
County Recorder of Alameda County
State of California

By R. G. Stuchlaug Jr.
Deputy County Recorder

AQ 105172

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Filed at the request of California Pacific Title Insurance Company at minutes past 8:30 A. M. on the 18th day of November, 1959, in the office of the County Recorder of Alameda County, State of California.

THOMAS W. FITZSIMMONS
County Recorder of Alameda County
State of California

By Frank Kerrigan
Deputy County Recorder

TRACT 2095
CITY OF HAYWARD
ALAMEDA COUNTY
CALIFORNIA

AUGUST 1959
AAA ENGINEERING CO.
LEROY MARTIN P.E. R.C.E. 7996

SHEET 1 OF 2 SHEETS

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